

**Nutrition Education and Obesity Prevention (NEOP) - Orange County  
Falcon Kitchen Teacher Survey**

Rev. 13May2014  
Version 1

Like this:  Not like this:

**Please rate the following:**

<b>Food</b>	<b>Really good</b>	<b>Good</b>	<b>Bad</b>	<b>Really bad</b>	<b>I don't know</b>
<b>1. OVERALL IMPRESSION</b> of the foods served in Falcon Kitchen.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>2. Taste</b> of the cafeteria lunch.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>3. Freshness</b> of the cafeteria lunch.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>4. Nutritiousness</b> of the cafeteria lunch.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>5. Look/appeal</b> of the cafeteria lunch.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Atmosphere</b>					
<b>6. Friendliness/comfort level</b> of the cafeteria.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>7. Look/appeal</b> of the cafeteria. (Bright/cheerful)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>8. Orderliness</b> of the cafeteria. (i.e. signs, menus, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>9. Cleanliness</b> of the cafeteria.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**10. Do you encourage your students to each lunch from the Falcon Kitchen?**

Yes       No: \_\_\_\_\_  
*(Please briefly explain why not if your answer is "no.")*

**11. What 2 suggestions do you have to help increase student participation in the Falcon's meal program?**

**Suggestion 1:** \_\_\_\_\_

**Suggestion 2:** \_\_\_\_\_

**12. How informed are you about the new meal regulations that are required for your Nutrition Services Department?**

<b>Very well informed</b>	<b>Well informed</b>	<b>Informed</b>	<b>Somewhat informed</b>	<b>Not at all informed</b>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**13. In the last month, how many times have you purchased lunch from the Falcon kitchen?**  #  # times

*(If you haven't visited the Falcon Kitchen at all, please briefly explain why not)*

**14. Did you know that teachers can purchase lunch from the Falcon Kitchen for \$3.50?**  Yes     No

**Thank you for completing this survey.**

